

**DISTRICT ADVISORY BOARD AGENDA  
DISTRICT I  
September 12, 2005  
7:00 p.m.**

Atwater Neighborhood City Hall, 2755 E. 19<sup>th</sup>

**ORDER OF BUSINESS**

Call to Order  
Approval of Minutes for August 8, 2005  
Approval of Agenda for September 12, 2005.

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**Public Agenda**

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda.

**1. Scheduled item**

No item submitted.

**2. Off-agenda items**

No item submitted.

**Staff Reports**

**3. Police Report**

**Police Officers** will provide trend reports for their police beat and other pertinent information.

**Recommended Action: Receive and file.**

**4. Fall Library Programs**

**Julie Linneman, Library staff**, will present information on expanded library programs for school-aged children, teens and adults.

**Recommended Action: Receive information about Library programs and share ideas for increased promotion of them.**

**5. Community Services Block Grant (CSBG) Review Committee**

**Sarah Gilbert, Career Development**, will present an overview of the roles of the CSBG Review Committee. Volunteers are needed to serve from District Advisory Boards.

**Recommended Action: Appoint or nominate a member to serve on the CSBG Review Committee.**

**6. Proposed Wichita-Sedgwick County Unified Zoning Code Amendments Relating to Sexually Oriented Businesses**

**Staff** will present information on the adult entertainment establishments (or sexually oriented businesses) that are not currently defined or regulated through the Wichita-Sedgwick County Unified Zoning Code.

**Recommended Action: Provide feedback and input on the proposed changes, and receive and file the staff report.**

**Unfinished Business**

**No items submitted.**

**New Business**

**No items submitted.**

**Board Agenda**

**7. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action: Take appropriate action.**

**General Comments/Announcements**

- District I Coalition Breakfast Meeting will be October 1, 2005, Cisro's Restaurant.
- Next meeting of DAB I will be October 3, 2005, Atwater Neighborhood City Hall.

**Adjourn**